

**TUSCOLA COUNTY MSU EXTENSION (989) 672-3870**  
**2025 CHECK LIST FOR 4-H FAIR ENTRIES**

**Return all required forms to MSU Extension no later than 4:30 pm on Friday, June 20, 2025.**  
**Office hours are Monday through Friday from 8:00 am - 4:30 pm.**

All fair exhibits are required by the Fair Board to remain at the Fair until Sunday unless stated differently in the fair book. Still Exhibits can be picked up starting Saturday from 8:00 pm to 10:00 pm and then again on Sunday between 6:00 am and 10 a.m. Projects leaving early will forfeit all awards. Any projects not picked up on Sunday by 10 a.m. will be brought to the Extension office for **one week**.

**EACH CLUB PACKET INCLUDES:**

1. Fair Book (one per 4-H family) also available on our website <https://www.canr.msu.edu/tuscola/county-extension-office>
2. Club Enrollment – list of active members and ID numbers. Members belonging to more than one club have only one ID number.
3. Superintendent List – includes names and phone numbers for each project area if you have questions.
4. Diner Sign-Up Sheet – Each club is responsible for providing help for the 4-H Diner at least once during Fair week.

***\*Master Entry Forms in paper form are no longer accepted. All Exhibitor entries must be completed through ShoWorks™ online (<https://tuscola.fairwire.com>) Call our office if you need assistance or attend one of our in-person sessions offered.***

Exhibitor's Age: Use the age the exhibitor was on January 1<sup>st</sup> of the current year for all fair entries/forms. (If exhibitor's birthday was January 2<sup>nd</sup> and they turned 11, their 4-H age would still be 10.)

White Exhibitor Cards: Exhibitor cards are to accompany all Still Exhibits & Market Record Books. Exhibitor cards will be computer generated prior to check-in. These will be distributed at check-in, so please allow sufficient time to attach to projects.

Special Needs Exhibits: Projects belonging to exhibitors with special needs that should be brought to the judges' attention can be marked by writing 4-H in the top right corner of the exhibitor card and drawing a circle around it.

**NOTE TO OUR FIRST TIME MEMBERS ENTERING ANIMALS IN A "MARKET" CLASS  
– YOU MUST ALSO ENTER A SHOWMANSHIP CLASS –**

**The following is a list of requirements for each project area. See Fair Book for specific regulations/requirements.**

**CLOVERBUD:**

1. ShoWorks™ online exhibitor entry submitted
2. **Cloverbud Show registration in the Tuscola MSU Extension office or Google link**
3. White Exhibitor Card – attached to project
4. Any other required form(s) specified by individual project area(s)

**LARGE LIVESTOCK: (Beef, Dairy, Feeders, Sheep, Swine)**

1. ShoWorks™ online exhibitor entry submitted
2. Cleanliness Policy – signed online in ShoWorks™
3. Educational Requirement Tracking Form and YQCA or BQA certification on file if selling Cattle – signed online in ShoWorks™
4. Market Livestock Record Sheet

**SMALL LIVESTOCK: (Cavies, Goats, Poultry, Rabbits)**

1. ShoWorks™ online exhibitor entry submitted
2. Project Entry – ShoWorks™ online entry submitted
3. Cleanliness Policy – signed online in ShoWorks™
4. Educational Requirement Tracking Form – signed online in ShoWorks™
5. Market Livestock Record Book

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**HORSES:** (see Fair Book for specific regulations/requirements)

1. ShoWorks™ online exhibitor entry submitted
2. Fair Designation/Entry Sheet
3. Copy of Coggins Test

**DOGS:** (see Fair Book for specific regulations/requirements)

1. ShoWorks™ online exhibitor entry submitted
2. White Exhibitor Card – attached to Notebook (bring to Dog Show)

**AGRICULTURE:** (see Fair Book for specific regulations/requirements)

1. ShoWorks™ online exhibitor entry submitted
2. White Exhibitor Card – attached to project
3. Yellow Crop Tag – attached to project

**HORTICULTURE & FLORICULTURE:** (see Fair Book for specific regulations/requirements)

1. ShoWorks™ online exhibitor entry submitted
2. White Exhibitor Card – attached to project
3. Selecting Vegetables for Exhibit – refer to bulletin #4H1175 or a copy at the MSU Extension office

**SCIENCES - VETERINARY & ANIMAL, CHEMISTRY & PHYSICS, METAL & WOODWORKING, ENGINEERING:** (see Fair Book for specific regulations/requirements)

1. ShoWorks™ online exhibitor entry submitted
2. White Exhibitor Card – attached to project and Notebook

**NATURAL RESOURCES:** (see Fair Book for specific regulations/requirements)

1. ShoWorks™ online exhibitor entry submitted
2. White Exhibitor Card – attached to project and Notebook

**ARCHERY:** (see Fair Book for specific regulations/requirements)

1. ShoWorks™ online exhibitor entry submitted
2. Archery Shoot Form – shoot is June 22nd @ 3:00 pm
3. White Exhibitor Card – attached to poster and Notebook (bring to Archery Shoot)

**CULINARY ARTS:** (see Fair Book for specific regulations/requirements)

1. ShoWorks™ online exhibitor entry submitted
2. White Exhibitor Card – attached to project
3. Paper plate and Ziploc bag
4. Recipe Card – attached to each food exhibit
5. **Still project auction sign up will now be on Saturday, at sign in after judged.**

**FINE ARTS, FOLK ARTS, VISUAL ARTS, PHOTOGRAPHY, HOBBY CRAFTS & COLLECTIONS**  
(see Fair Book for specific regulations/requirements)

1. ShoWorks™ online exhibitor entry submitted
2. White Exhibitor Card – attached to project
3. **Still project auction sign up will now be on Saturday, at sign in after judged.**

**LIVE ACHIEVEMENT EDUCATIONAL BOOTH** (see Fair Book for specific regulations/requirements)

1. ShoWorks™ online exhibitor entry submitted
2. White Exhibitor Card – attached to project
3. Booth set-up will be on Friday prior to the fair by appointment only. All booths must be in place and completed before the official entry day.

**ALL REQUIRED FORMS MUST BE IN THE MSU EXTENSION OFFICE**  
**NO LATER THAN 4:30 PM ON JUNE 20, 2025.**  
**LATE ENTRIES WILL NOT BE ACCEPTED.**